



Pastoral Staff

Rev. Thomas Zahuta, Ext. 105
TZahuta@archatl.com
Pastor

Deacon Tom Kretzmer, Ext. 102
Tmkretzmer@windstream.net

Religious Education/CCD

Robyn Hiatt, Ext. 103
robynhiatt@iCloud.com

Weekend Mass Schedule

Saturday: 5:30pm
Sunday: 10:00am, 12:30pm (Spanish)

Weekday Masses

Mon., Thu., Fri. 8:00am
Wed. 6:30pm
First Saturday 8:00am

Reconciliation

Saturday 4:45pm - 5:15pm
Sunday 9:15am - 9:45am
Wednesday 5:15pm - 6:15pm
First Saturday 8:40am (following Mass)
Or by appointment

Eucharistic Adoration

Mon., Thu., Fri. 1 hour following Mass
Wed. 5:15pm - 6:15pm
Extended adoration:
First Friday—Saturday 9:00am—8:00am

Parish Office:

Rose Borchardt, Ext. 101
Office Assistant
Email: sptrose@yahoo.com

Lisa Minick, Bulletin Editor
lisajm8212@gmail.com

Office Hours: Wednesday & Friday:
10:00am - 3:00pm

Email: parishoffice@stpetertherock.com
Mailing Address:

St. Peter the Rock Catholic Church
P.O. Box 280
The Rock, Georgia 30285
Phone: 706.648.2599
Fax 706.648.4040

FEBRUARY 16, 2025 - SIXTH SUNDAY IN ORDINARY TIME



Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man! Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets. "But woe to you that are rich, for you have received your consolation. "Woe to you that are full now, for you shall hunger. "Woe to you that laugh now, for you shall mourn and weep. "Woe to you, when all men speak well of you, for so their fathers did to the false prophets. (Lk 6:22-26)

Sacraments

Sacrament of Baptism

Before scheduling an Infant Baptism, both parents are required to attend the Baptismal Preparation Class. Please contact the office to make arrangements.

Sacrament of Matrimony

Couples are required to contact Fr. Thomas Zahuta at least 9 months before they wish to marry, to arrange for instructions and spiritual preparation for the Sacrament.

Sacrament of Anointing of the Sick, Last Rites, or Viaticum

Call the parish number 706-648-2599
In case of Sacramental Emergency /
Danger of Death, listen for that option on
the automated phone attendant or dial ext.
104.

Communion for the Sick

Please advise the Parish Office of anyone
admitted to the hospital or who is
homebound and in need of the Ministry to
the Infirm.



**Mass Intentions for the Week
February 15 - 23, 2025**

SATURDAY	February 15, 2025
5:30 PM	Dr. Jerry Williamson †
SUNDAY	February 16, 2025
10:00 AM	For the People of the Parish
12:30 PM	Angelica Maria Flores Martinez †
MONDAY	February 17, 2025
8:00 AM	NO MASS OR ADORATION
WEDNESDAY	February 19, 2025
6:30 PM	NO MASS OR ADORATION
THURSDAY	February 20, 2025
8:00 AM	NO MASS OR ADORATION
FRIDAY	February 21, 2025
8:00 AM	NO MASS OR ADORATION
SATURDAY	February 22, 2025
5:30 PM	Dr. Jerry Williamson †
SUNDAY	February 23, 2025
10:00 AM	For the People of the Parish
12:30 PM	Alberto Galvan Martinez †

Mass Readings for the Week of February 16, 2025

Sunday: Jer 17:5-8 Ps 1:1-4, 6 1 Cor 15:12, 16-20 Lk 6:17, 20-26
Monday: Gn 4:1-15, 25 Ps 50:1, 8, 16bc-17, 20-21 Mk 8:11-13
Tuesday: Gn 6:5-8; 7:1-5, 10 Ps 29:1a, 2, 3-4, 9c-10 Mk 8:14-21
Wednesday: Gn 8:6-13, 20-22 Ps 116:12-15, 18-19 Mk 8:22-26
Thursday: Gn 9:1-13 Ps 102:16-18, 19-23, 29 Mk 8:27-33
Friday: Gn 11:1-9 Ps 33:10-15 Mk 8:34—9:1
Saturday: 1 Pt 5:1-4 Ps 23:1-3a, 4-6 Mt 16:13-19



Prayer List ~ Lista de Oración

Jean Dukes, Deacon T.C. Meuninck, Michael Somers

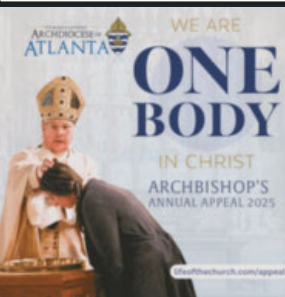


WOMEN'S DISCERNMENT RETREAT

The Office of Vocations will be holding a Discernment Retreat for Women, March 14 - 16 at the Retreat at Heritage, Crawfordville, GA.

We are excited to offer this retreat for women ages 18 – 35 who are discerning their vocation. If you know of any women who would be interested in attending, please have them register at

<https://www.calledbychrist.com/events>.



Archbishop's Annual Appeal 2025

Announcement Weekend is February 22 and 23

Archbishop Gregory J. Hartmayer's appeal impact video will be shown during each weekend Mass.



From the General Instruction of the Roman Missal (GIRM)



The Purification

278. Whenever a fragment of the host adheres to his fingers, especially after the fraction or after the Communion of the faithful, the Priest should wipe his fingers over the paten or, if necessary, wash them. Likewise, he should also gather any fragments that may have fallen outside the paten.

279. The sacred vessels are purified by the Priest, the Deacon, or an instituted acolyte after Communion or after Mass, in so far as possible at the credence table. The purification of the chalice is done with water alone or with wine and water, which is then consumed by whoever does the purification. The paten is wiped clean as usual with the purificator. Care is to be taken that whatever may remain of the Blood of Christ after the distribution of Communion is consumed immediately and completely at the altar.

280. If a host or any particle should fall, it is to be picked up reverently; and if any of the Precious Blood is spilled, the area where the spill occurred should be washed with water, and this water should then be poured into the sacrarium in the sacristy.

De la Instrucción General del Misal Romano (IGMR)

Purificaciones

278. Cuantas veces algún fragmento de la hostia quede adherido a los dedos, sobre todo después de la fracción o de la Comunión de los fieles, el sacerdote debe limpiar los dedos sobre la patena, y si es necesario, lavarlos. De modo semejante, si quedan fragmentos fuera de la patena, los recoge.

279. El sacerdote, el diácono o el acólito instituido purifica los vasos sagrados, después de la Comunión o después de la Misa, si es posible, en la credencia. La purificación del cáliz se hace con agua o con agua y vino, que tomará quien haya purificado el cáliz. La patena se limpia, de ordinario, con el purificador.

Se debe procurar que lo que sobra eventualmente de la Sangre de Cristo, después de la distribución de la Comunión, se consuma inmediata y completamente.

280. Si la hostia o alguna partícula de la misma llega a caerse, se recogerá con reverencia. Si se derrama algo de la Sangre del Señor, el sitio en el que haya caído lávese con agua y luego échese esta agua en el "sacro" situado en la sacristía.



Farewell Reception for Robyn Niatt

Please join us next Sunday, February 23rd following the 10:00 AM Mass for a light reception to say a fond farewell to Robyn.

Our parish family will greatly miss you Robyn!



A Gift Anyone Can Make: Want to support your parish but think you cannot afford to give?

There are ways to give today and not impact your cash flow. A gift of appreciated stock to the parish endowment fund helps the parish and provides you with tax benefits. Contact Juliet Greco at the Catholic Foundation (jgreco@cfnga.org or 404-497-9440) or visit cfnga.org to learn more.

Una donación que cualquiera puede hacer: ¿Quiere apoyar a su parroquia, pero cree que no puede hacerlo? Hay formas de donar hoy y aún preservar sus activos de jubilación. Una donación de acciones apreciadas al fondo patrimonial parroquial ayuda a la parroquia y le proporciona beneficios fiscales a usted. Comuníquese con Juliet Greco en la Fundación Católica (jgreco@cfnga.org o 404-497-9440) o visite cfnga.org para obtener más información.

Catechism Class - Mon. 6 PM
No class 2/17

Bible Study - Thu. 6 PM
No class 2/20

Clase de estudio bíblico en español Miércoles 7:15pm

CCD SCHEDULE (11:15 am—12:15 pm)

02/16/25 - No Class / Winter Break

02/23/25 - 24th Class

03/02/25 - 25th Class

03/05/25 - Day of Fast & Abstinence Ash Wednesday



ROSARY AND POTLUCK MEAL



Join us this Sunday, February 16, 2025 at 2:00 PM to pray the rosary as a church followed by a potluck meal. Bring your favorite dish to share.



Last Will and Testament

Please prayerfully consider St. Peter the Rock in your estate.

INCOME FY 2024-2025

Weekly offertory	week ending Feb. 2nd	\$6,157
Weekly budget		\$3,592
over/(under)		\$2,565

KIDS CORNER

From the YOUCAT for Kids A Catholic Catechism for children and parents

38. What does it mean to rise again from the dead?

To rise again from the dead means to receive new life from God after death.

Jesus rose again from the dead. He showed himself, completely alive, to his friends and many others. He allowed his friends to touch him, and he ate and drank with them. The risen Jesus lives forever.

→ THIS IS THE BLESSED NIGHT, WHEN CHRIST BROKE THE CHAINS OF DEATH AND ROSE FROM THE DEEP VICTORIOUS.

Saint Quote:

God stretched out his hands on the Cross so as to embrace the farthest corners of the universe. St. Cyril of Jerusalem (ca. 313-386/387, Father of the Church)

CCC - IV. The Divine Works and the Trinitarian Missions

257 "O blessed light, O Trinity and first Unity!"⁹³ God is eternal blessedness, undying life, unfading light. God is love: Father, Son, and Holy Spirit. God freely wills to communicate the glory of his blessed life. Such is the "plan of his loving kindness," conceived by the Father before the foundation of the world, in his beloved Son: "He destined us in love to be his sons" and "to be conformed to the image of his Son," through "the spirit of sonship."⁹⁴ This plan is a "grace [which] was given to us in Christ Jesus before the ages began," stemming immediately from Trinitarian love.⁹⁵ It unfolds in the work of creation, the whole history of salvation after the fall, and the missions of the Son and the Spirit, which are continued in the mission of the Church.⁹⁶ (221, 758, 292, 850)

258 The whole divine economy is the common work of the three divine persons. For as the Trinity has only one and the same nature, so too does it have only one and the same operation: "The Father, the Son, and the Holy Spirit are not three principles of creation but one principle."⁹⁷ However each divine person performs the common work according to his unique personal property. Thus the Church confesses, following the New Testament, "one God and Father from whom all things are, and one Lord Jesus Christ, through whom all things are, and one Holy Spirit in whom all things are."⁹⁸ It is above all the divine missions of the Son's Incarnation and the gift of the Holy Spirit that show forth the properties of the divine persons. (686)

259 Being a work at once common and personal, the whole divine economy makes known both what is proper to the divine persons and their one divine nature. Hence the whole Christian life is a communion with each of the divine persons, without in any way separating them. Everyone who glorifies the Father does so through the Son in the Holy Spirit; everyone who follows Christ does so because the Father draws him and the Spirit moves him.⁹⁹ (236)

92 St. Gregory of Nazianzus, Oratio 40, 41: PG 36, 417. 93 LH, Hymn for Evening Prayer. 94 Eph 1:4-5, 9; Rom 8:15, 29. 95 2 Tim 1:9-10. 96 Cf. AG 2-9. 97 Council of Florence (1442): DS 1331; cf. Council of Constantinople II (553): DS 421. 98 Council of Constantinople II: DS 421. 99 Cf. Jn 6:44; Rom 8:14.

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