



## FEBRUARY 2, 2025 - THE PRESENTATION OF THE LORD



*Simeon blessed them and said to Mary his mother, "Behold, this child is set for the fall and rising of many in Israel, and for a sign that is spoken against (and a sword will pierce through your own soul also), that thoughts out of many hearts may be revealed." (Lk 2:34-35)*

### Pastoral Staff

Rev. Thomas Zahuta, Ext. 105  
TZahuta@archatl.com  
Pastor

Deacon Tom Kretzmer, Ext. 102  
Tmkretzmer@windstream.net

### Religious Education/CCD

Robyn Hiatt, Ext. 103  
robynhhiatt@iCloud.com

### Weekend Mass Schedule

Saturday: 5:30pm  
Sunday: 10:00am, 12:30pm (Spanish)

### Weekday Masses

Mon., Thu., Fri. 8:00am  
Wed. 6:30pm  
First Saturday 8:00am

### Reconciliation

Saturday 4:45pm - 5:15pm  
Sunday 9:15am - 9:45am  
Wednesday 5:15pm - 6:15pm  
First Saturday 8:40am (following Mass)  
Or by appointment

### Eucharistic Adoration

Mon., Thu., Fri. 1 hour following Mass  
Wed. 5:15pm - 6:15pm  
Extended adoration:  
First Friday—Saturday 9:00am—8:00am

### Parish Office:

Rose Borchardt, Ext. 101  
Office Assistant  
Email: sptrrose@yahoo.com

Lisa Minick, Bulletin Editor  
lisajm8212@gmail.com

Office Hours: Wednesday & Friday:  
10:00am - 3:00pm

Email: parishoffice@stpetertherock.com  
Mailing Address:

St. Peter the Rock Catholic Church  
P.O. Box 280  
The Rock, Georgia 30285  
Phone: 706.648.2599  
Fax 706.648.4040

### Sacraments

#### Sacrament of Baptism

Before scheduling an Infant Baptism, both parents are required to attend the Baptismal Preparation Class. Please contact the office to make arrangements.

#### Sacrament of Matrimony

Couples are required to contact Fr. Thomas Zahuta at least 9 months before they wish to marry, to arrange for instructions and spiritual preparation for the Sacrament.

#### Sacrament of Anointing of the Sick, Last Rites, or Viaticum

Call the parish number 706-648-2599  
In case of Sacramental Emergency /  
Danger of Death, listen for that option on  
the automated phone attendant or dial ext.  
104.

#### Communion for the Sick

Please advise the Parish Office of anyone  
admitted to the hospital or who is  
homebound and in need of the Ministry to  
the Infirmid.



**Mass Intentions for the Week  
February 1 - 9, 2025**

<b>SATURDAY</b>	<b>February 1, 2025</b>
8:00 AM	Yolanda Salgado †
5:30 PM	Ana Isabel Pena
<b>SUNDAY</b>	<b>February 2, 2025</b>
10:00 AM	For the People of the Parish
12:30 PM	Angelica Maria Flores Martinez †
<b>MONDAY</b>	<b>February 3, 2025</b>
8:00 AM	
<b>WEDNESDAY</b>	<b>February 5, 2025</b>
6:30 PM	
<b>THURSDAY</b>	<b>February 6, 2025</b>
8:00 AM	
<b>FRIDAY</b>	<b>February 7, 2025</b>
8:00 AM	
<b>SATURDAY</b>	<b>February 8, 2025</b>
5:30 PM	
<b>SUNDAY</b>	<b>February 9, 2025</b>
10:00 AM	For the People of the Parish
12:30 PM	Angelica Maria Flores Martinez †

**Mass Readings for the Week of February 2, 2025**

**Sunday:** Mal 3:1-4 Ps 24:7-10 Heb 2:14-18 Lk 2:22-40 or 2:22-32  
**Monday:** Heb 11:32-40 Ps 31:20-24 Mk 5:1-20  
**Tuesday:** Heb 12:1-4 Ps 22:26b-28, 30-32 Mk 5:21-43  
**Wednesday:** Heb 12:4-7, 11-15 Ps 103:1-2, 13-14, 17-18a Mk 6:1-6 *see 527: 1 Cor 1:26-31 Lk 9:23-26*  
**Thursday:** Heb 12:18-19, 21-24 Ps 48:2-4, 9-11 Mk 6:7-13 *see 528: Gal 2:19-20 Mt 28:16-20*  
**Friday:** Heb 13:1-8 Ps 27:1, 3, 5, 8b-9c Mk 6:14-29  
**Saturday:** Heb 13:15-17, 20-21 Ps 23:1-6 Mk 6:30-34



**Prayer List ~ Lista de Oración**

Mary Baxley, Mike & Sonya Birdsong, Carlton & Linda Blackmon, Max Cardell, Pat Corley, Ron Gillen, Cindy Guy, Denise Harkis, Jerry & Judy Henry, Ken & Lynn Irving, Margaret Karafa, Deborah Karafa, Brenda Kelly, Nancy Harrison, Astorgia Larraga, Angelina Sequoia Littles, Lillian Logan, Margot Logan, Kenny Luger, Deacon TC Meuninck, Frank Morgan, Samantha Moscoso, Trina Mueller, Nancy Reynaga, Lindy & Wanda Parker, Henrietta Patton, Ron Peckham, Wilfred Rohling, Jim & Nancy Shaw, Sue Shaw, **Mike Somers**, Ted Zalewski

**Military Prayer List**

Malcolm G. Curtis, Jr., Hospital Corpsman,  
 Joseph Hinds IV, LT Anna Jarvis, USN,  
 LT Alexander Jarvis, USN, Lt. Marissa Lewis,  
 LT Colonel Michael McGinn, Rev. Major Kevin Peek,  
 2nd LT Chris Moroz and Captain Mike Moroz,  
 LTJG Paul Powers, MSgt Wayne Shaw,  
 Captain John Vaughn, Captain Alexander L. Spiegel  
 Bayda, 2nd LT Patrick Rohling

Names will appear the first Sunday of the month.  
 If you would like to add a name, please call the church office or email: parishoffice@stpetertherock.com



**From the General Instruction of the Roman Missal  
(GIRM)**



**Genuflections and Bows**

274. A genuflection, made by bending the right knee to the ground, signifies adoration, and therefore it is reserved for the Most Blessed Sacrament, as well as for the Holy Cross from the solemn adoration during the liturgical celebration on Good Friday until the beginning of the Easter Vigil. During Mass, three genuflections are made by the Priest Celebrant: namely, after the elevation of the host, after the elevation of the chalice, and before Communion. Certain specific features to be observed in a concelebrated Mass are noted in their proper place (cf. nos. 210-251).

If, however, the tabernacle with the Most Blessed Sacrament is situated in the sanctuary, the Priest, the Deacon, and the other ministers genuflect when they approach the altar and when they depart from it, but not during the celebration of Mass itself.

Otherwise, all who pass before the Most Blessed Sacrament genuflect, unless they are moving in procession.

Ministers carrying the processional cross or candles bow their heads instead of genuflecting.

275. A bow signifies reverence and honor shown to the persons themselves or to the signs that represent them. There are two kinds of bow: a bow of the head and a bow of the body.

- a) A bow of the head is made when the three Divine Persons are named together and at the names of Jesus, of the Blessed Virgin Mary, and of the Saint in whose honor Mass is being celebrated.
- b) A bow of the body, that is to say, a profound bow, is made to the altar; during the prayers Munda cor meum (Cleanse my heart) and In spiritu humilitatis (With humble spirit); in the Creed at the words et incarnatus est (and by the Holy Spirit . . . and became man); in the Roman Canon at the Supplices te rogamus (In humble prayer we ask you, almighty God). The same kind of bow is made by the Deacon when he asks for a blessing before the proclamation of the Gospel. In addition, the Priest bows slightly as he pronounces the words of the Lord at the Consecration.

**De la Instrucción General del Misal Romano (IGMR)**

**Genuflexión e inclinación**

274. La genuflexión, que se efectúa doblando la rodilla derecha hasta el suelo, significa la adoración. Por lo tanto está reservada al Santísimo Sacramento, y a la Santa Cruz, a partir de la adoración solemne en la acción litúrgica del Viernes en la Pasión del Señor hasta el inicio de la Vigilia Pascual.

En la Misa el sacerdote celebrante hace tres genuflexiones: después de la ostensión de la hostia, después de la ostensión del cáliz y antes de la Comunión. Las peculiaridades que se deben observar en la Misa concelebrada se encuentran señaladas en su lugar correspondiente (cfr. nn. 210-251).

Pero si el sagrario con el Santísimo Sacramento está en el presbiterio, el sacerdote, el diácono y los demás ministros hacen genuflexión cuando llegan al altar y cuando se retiran de él, pero no durante la celebración de la Misa.

Por el contrario hacen la genuflexión todos los que pasan ante el Santísimo Sacramento, a menos que avancen procesionalmente. Los ministros que llevan la cruz procesional o los ciriales, en lugar de la genuflexión hacen inclinación con la cabeza.

275. Por medio de la inclinación se expresa la reverencia y el honor que se hace a las personas mismas o a sus signos. Hay dos clases de inclinación, con la cabeza y con el cuerpo:

- a) La inclinación de la cabeza se hace cuando se nombran juntas las tres Divinas Personas y al pronunciar el nombre de Jesús, de la santísima Virgen María y del santo en cuyo honor se celebra la Misa.
- b) La inclinación del cuerpo, o inclinación profunda, se hace: al altar; a las oraciones Purifica mi corazón y Acepta, Señor, nuestro corazón contrito; en el Credo, a las palabras: y por obra del Espíritu Santo; en el Canon Romano, al decir la oración Te pedimos humildemente. La misma inclinación la hace el diácono cuando pide la bendición antes de proclamar el Evangelio. El sacerdote se inclina además un poco cuando, durante la consagración, pronuncia las palabras del Señor.





## WOMEN'S DISCERNMENT RETREAT

The Office of Vocations will be holding a Discernment Retreat for Women, March 14 - 16 at the Retreat at Heritage, Crawfordville, GA. We are excited to offer this retreat for women ages 18 – 35 who are discerning their vocation. If you know of any women who would be interested in attending, please have them register at <https://www.calledbychrist.com/events>.

### Eucharistic Adoration at St. Peter the Rock!

#### February 7th is the first Friday of the month.

First Friday of the month extended Eucharistic Adoration begins at 9:00am to 8:00am Saturday morning.



### St. Peter the Rock Ladies Group Meeting

Ladies please join us for our meeting this Sunday, February 2 at 2:00 PM in the large conference room at the end of the CCD classroom hallway.

Catechism Class - Mon. 6 PM

Bible Study - Thu. 6 PM

Clase de estudio bíblico en español Miércoles 7:15pm

### CCC - III. The Holy Trinity in the Teaching of the Faith

#### The formation of the Trinitarian dogma cont.

250 During the first centuries the Church sought to clarify its Trinitarian faith, both to deepen its own understanding of the faith and to defend it against the errors that were deforming it. This clarification was the work of the early councils, aided by the theological work of the Church Fathers and sustained by the Christian people's sense of the faith. (94)

251 In order to articulate the dogma of the Trinity, the Church had to develop its own terminology with the help of certain notions of philosophical origin: "substance," "person" or "hypostasis," "relation," and so on. In doing this, she did not submit the faith to human wisdom, but gave a new and unprecedented meaning to these terms, which from then on would be used to signify an ineffable mystery, "infinitely beyond all that we can humanly understand."<sup>82</sup> (170)

252 The Church uses (I) the term "substance" (rendered also at times by "essence" or "nature") to designate the divine being in its unity, (II) the term "person" or "hypostasis" to designate the Father, Son, and Holy Spirit in the real distinction among them, and (III) the term "relation" to designate the fact that their distinction lies in the relationship of each to the others.

#### The dogma of the Holy Trinity

253 The Trinity is One. We do not confess three Gods, but one God in three persons, the "consubstantial Trinity."<sup>83</sup> The divine persons do not share the one divinity among themselves but each of them is God whole and entire: "The Father is that which the Son is, the Son that which the Father is, the Father and the Son that which the Holy Spirit is, i.e., by nature one God."<sup>84</sup> In the words of the Fourth Lateran Council (1215): "Each of the persons is that supreme reality, viz., the divine substance, essence or nature."<sup>85</sup> (2789, 590)

<sup>82</sup> Paul VI, CPG § 2. <sup>83</sup> Council of Constantinople II (553): DS 421. <sup>84</sup> Council of Toledo XI (675): DS 530:26. <sup>85</sup> Lateran Council IV (1215): DS 804.

### CCD SCHEDULE ( 11:15 am—12:15 pm)

02/02/25 - 22nd Class

02/09/25 - 23rd Class

02/16/25 - **No Class / Winter Break**

02/23/25 - 24th Class



### ROSARY AND POTLUCK MEAL



Join us on Sunday, February 16, 2025 at 2:00 PM to pray the rosary as a church followed by a potluck meal. Bring your favorite dish to share.



### Last Will and Testament

Please prayerfully consider St. Peter the Rock in your estate.

### INCOME FY 2024-2025

Weekly offertory	week ending Jan. 19th	\$2,902
Weekly budget		\$3,592
over/(under)		(\$690)

### KIDS CORNER

From the YOUCAT for Kids A Catholic Catechism for children and parents

### The Passion of Christ Jesus

#### No.36 Did Jesus really die on the Cross?

Yes.

Jesus died on the eve of → Passover at around 3 P.M.

We call this day Good Friday.

The causes of his death were loss of blood and suffocation.

When a soldier pierced Jesus' side with a lance, blood and water poured out—a sure sign of death. His dead body was taken from the Cross, wrapped in cloths, and laid in an empty stone tomb.

A heavy stone was rolled in front of the tomb. On the third day some women came to the tomb to anoint the body of Jesus.

**Saint Quote:** *Apart from the Cross there is no other ladder by which we may get to heaven.* St. Rose of Lima (1586-1617, patron saint of Peru, first saint of the Americas)

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