



JANUARY 19, 2025 - SECOND SUNDAY IN ORDINARY TIME

Pastoral Staff

Rev. Thomas Zahuta, Ext. 105
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Pastor

Deacon Tom Kretzmer, Ext. 102
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Religious Education/CCD

Robyn Hiatt, Ext. 103
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Weekend Mass Schedule

Saturday: 5:30pm
Sunday: 10:00am, 12:30pm (Spanish)

Weekday Masses

Mon., Thu., Fri. 8:00am
Wed. 6:30pm
First Saturday 8:00am

Reconciliation

Saturday 4:45pm - 5:15pm
Sunday 9:15am - 9:45am
Wednesday 5:15pm - 6:15pm
First Saturday 8:40am (following Mass)
Or by appointment

Eucharistic Adoration

Mon., Thu., Fri. 1 hour following Mass
Wed. 5:15pm - 6:15pm
Extended adoration:
First Friday—Saturday 9:00am—8:00am

Parish Office:

Rose Borchardt, Ext. 101
Office Assistant
Email: sptrrose@yahoo.com

Lisa Minick, Bulletin Editor
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Office Hours: Wednesday & Friday:
10:00am - 3:00pm

Email: parishoffice@stpetertherock.com
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St. Peter the Rock Catholic Church
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The Rock, Georgia 30285
Phone: 706.648.2599
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His mother said to the servants, " Do whatever he tells you." ... Jesus said to them, "Fill the jars with water." ... He said to them, "Now draw some out, and take it to the steward of the feast." ... When the steward of the feast tasted the water now become wine, [he] said, "Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now." (Jn 2:5, 7-10)

Sacraments

Sacrament of Baptism

Before scheduling an Infant Baptism, both parents are required to attend the Baptismal Preparation Class. Please contact the office to make arrangements.

Sacrament of Matrimony

Couples are required to contact Fr. Thomas Zahuta at least 9 months before they wish to marry, to arrange for instructions and spiritual preparation for the Sacrament.

Sacrament of Anointing of the Sick, Last Rites, or Viaticum

Call the parish number 706-648-2599
In case of Sacramental Emergency /
Danger of Death, listen for that option on
the automated phone attendant or dial ext.
104.

Communion for the Sick

Please advise the Parish Office of anyone
admitted to the hospital or who is
homebound and in need of the Ministry to
the Infirm.



**Mass Intentions for the Week
January 18 - 26, 2025**

SATURDAY	January 18, 2025
5:30 PM	Silvina Dominguez Juarez †
SUNDAY	January 19, 2025
10:00 AM	For the People of the Parish Rosary Group
12:30 PM	For the People of the Parish
MONDAY	January 20, 2025
8:00 AM	Johana & Monse Mata
WEDNESDAY	January 22, 2025
6:30 PM	Axel Rosas
THURSDAY	January 23, 2025
8:00 AM	
FRIDAY	January 24, 2025
8:00 AM	
SATURDAY	January 25, 2025
5:30 PM	
SUNDAY	January 26, 2025
10:00 AM	Mass for Life
12:30 PM	For the People of the Parish

Mass Readings for the Week of January 19, 2025

Sunday: Is 62:1-5 Ps 96:1-3, 7-10 1 Cor 12:4-11 Jn 2:1-11
Monday: Heb 5:1-10 Ps 110:1-4 Mk 2:18-22
Tuesday: Heb 6:10-20 Ps 111:1-2, 4-5, 9, 10c Mk 2:23-28
see 516: 1 Cor 1:26-31 Mt 13:44-46
Wednesday: Heb 7:1-3, 15-17 Ps 110:1-4 Mk 3:1-6
Thursday: Heb 7:25—8:6 Ps 40:7-10, 17 Mk 3:7-12
Friday: Heb 8:6-13 Ps 85:8, 10-14 Mk 3:13-19
see 518: Eph 3:8-12 Jn 15:9-17
Saturday: Acts 22:3-16 or Acts 9:1-22 Ps 117:1b-2
Mk 16:15-18



Prayer List ~ Lista de Oración

**For All Those Affected By The Wildfires
In California**



Keep Marching for Life

GEORGIA MARCH FOR LIFE

March 6, 2025

11:00 a.m. - Rally | 12:00 p.m. - March for Life

262 Capitol Ave SE, Atlanta, GA 30334

Archbishop Gregory J. Hartmayer, OFM Conv., will speak.

Find out more at: GA.MARCHFORLIFE.ORG

Hosted by:



**From the General Instruction of the Roman Missal
(GIRM)**



The Liturgy of the Eucharist

265. In the Liturgy of the Eucharist, everything is done as at Mass with the people, except for the following.

266. After the acclamation at the end of the embolism that follows the Lord's Prayer, the Priest says the prayer Domine Iesu Christe, qui dixisti (Lord Jesus Christ, who said to your Apostles). He then adds, The peace of the Lord be with you always, to which the minister replies, And with your spirit. If appropriate, the Priest gives the Sign of Peace to the minister.

267. Then, while he says the Agnus Dei (Lamb of God) with the minister, the Priest breaks the host over the paten. After the Agnus Dei (Lamb of God), he performs the commingling, saying quietly the prayer Haec commixtio (May this mingling).

268. After the commingling, the Priest quietly says either the prayer Domine Iesu Christe, Fili Dei vivi (Lord Jesus Christ, Son of the living God) or the prayer Perceptio Corporis et Sanguinis tui (May the receiving of your Body and Blood). Then he genuflects, takes the host, and, if the minister is to receive Communion, turns to the minister and, holding the host a little above the paten or the chalice, says the Ecce Agnus Dei (Behold the Lamb of God), adding with the minister, Lord, I am not worthy. Then facing the altar, the Priest partakes of the Body of Christ. If, however, the minister does not receive Communion, the Priest, after genuflecting, takes the host and, facing the altar, says quietly, Lord, I am not worthy, etc., and the Corpus Christi custodiat me in vitam aeternam (May the Body of Christ keep me safe for eternal life), and consumes the Body of Christ. Then he takes a (May the Blood of Christ keep me safe for eternal life), and consumes the Blood of Christ.

De la Instrucción General del Misal Romano (IGMR)

Liturgia eucarística

265. En la liturgia eucarística todo se realiza como en la Misa con el pueblo, a excepción de lo que sigue.

266. Terminada la aclamación final del embolismo que sigue al Padrenuestro, el sacerdote dice la oración Señor Jesucristo, que dijiste; y luego añade: La paz del Señor esté siempre con ustedes, a lo que el ministro responde: Y con tu espíritu. Si parece conveniente, el sacerdote puede dar la paz al ministro.

267. Luego, mientras con el ministro dice el Cordero de Dios, el sacerdote parte la hostia sobre la patena. Terminado el Cordero de Dios, hace la inmixción, diciendo en secreto: El Cuerpo y la Sangre.

268. Después de la inmixción, el sacerdote dice en secreto la oración Señor Jesucristo, Hijo de Dios vivo, o bien Señor Jesucristo, la comunión de tu Cuerpo; después hace la genuflexión, toma la hostia y, si el ministro va a recibir la Comunión, volviéndose a él y teniendo la hostia un poco elevada sobre la patena o el cáliz, dice: Éste es el Cordero de Dios; y, juntamente con el ministro, dice: Señor, no soy digno. A continuación, vuelto al altar, comulga el Cuerpo de Cristo. Si el ministro no recibe la Comunión, el sacerdote, una vez hecha la genuflexión, toma la hostia y, vuelto al altar, dice en secreto: Señor, no soy digno, y El Cuerpo de Cristo me guarde, y comulga el Cuerpo de Cristo. Después toma el cáliz y dice en secreto: La Sangre de Cristo me guarde, y bebe la Sangre de Cristo.



St. Peter the Rock Women's Retreat

The ladies of St. Peter the Rock Catholic Church will have a Women's Retreat on Saturday, January 25, 2025. The retreat will begin at 10:00 AM and finish before the Saturday 5:30 PM Mass. Father Zahuta will be leading the retreat and the theme is Mary. There will be a morning and afternoon conference, adoration, and confession. Lunch will be provided. The cost for the retreat is \$10. We look forward to seeing you there.



"For where your treasure is there will be your heart also." - Matthew 6:21 As Christians we know we take nothing with us after we are gone. Making or updating your will would be a good New Year's resolution to ensure your possessions provide for good. Please remember your parish endowment fund in your will or estate plans. Contact Juliet Greco at jgreco@cfnga.org or 404-497-9440 for more information.

"Porque donde esté tu tesoro, allí estará también tu corazón." - Mateo 6:21 Como cristianos, sabemos que no nos llevamos nada después de que pasamos a mejor vida. Hacer o actualizar su testamento sería una buena resolución de Año Nuevo para asegurarse de que sus posesiones proporcionen para siempre una ayuda a su parroquia. Por favor recuerde al fondo de donaciones de su parroquia en su testamento o planes patrimoniales. Comuníquese con Juliet Greco en jgreco@cfnga.org o en el 404-497-9440.

Catechism Class - Mon. 6 PM

Bible Study - Thu. 6 PM

Clase de estudio bíblico en español Miércoles 7:15pm

CCC - II. The Mysteries of Jesus' Infancy and Hidden Life

The Baptism of Jesus cont.

536 The baptism of Jesus is on his part the acceptance and inauguration of his mission as God's suffering Servant. He allows himself to be numbered among sinners; he is already "the Lamb of God, who takes away the sin of the world."²³² Already he is anticipating the "baptism" of his bloody death.²³³ Already he is coming to "fulfill all righteousness," that is, he is submitting himself entirely to his Father's will: out of love he consents to this baptism of death for the remission of our sins.²³⁴ The Father's voice responds to the Son's acceptance, proclaiming his entire delight in his Son.²³⁵ The Spirit whom Jesus possessed in fullness from his conception comes to "rest on him."²³⁶ Jesus will be the source of the Spirit for all mankind. At his baptism "the heavens were opened"²³⁷—the heavens that Adam's sin had closed—and the waters were sanctified by the descent of Jesus and the Spirit, a prelude to the new creation. (606, 1224, 444, 727, 739)

537 Through Baptism the Christian is sacramentally assimilated to Jesus, who in his own baptism anticipates his death and resurrection. The Christian must enter into this mystery of humble self-abasement and repentance, go down into the water with Jesus in order to rise with him, be reborn of water and the Spirit so as to become the Father's beloved son in the Son and "walk in newness of life":²³⁸ (1262, 628)

Let us be buried with Christ by Baptism to rise with him; let us go down with him to be raised with him; and let us rise with him to be glorified with him.²³⁹

Everything that happened to Christ lets us know that, after the bath of water, the Holy Spirit swoops down upon us from high heaven and that, adopted by the Father's voice, we become sons of God.²⁴⁰

232-240 232 Jn 1:29; cf. Isa 53:12. 233 Cf. Mk 10:38; Lk 12:50. 234 Mt 3:15; cf. 26:39. 235 Cf. Lk 3:22; Isa 42:1. 236 Jn 1:32-33; cf. Isa 11:2. 237 Mt 3:16. 238 Rom 6:4. 239 St. Gregory of Nazianzus, Oratio. 40, 9: PG 36, 369. 240 St. Hilary of Poitiers, In Matth. 2, 5: PL 9, 927.

CCD SCHEDULE (11:15 am—12:15 pm)

- 01/19/25 - 20th Class
- 01/26/25 - 21st Class
- 02/02/25 - 22nd Class
- 02/09/25 - 23rd Class
- 02/16/25 - No Class / Winter Break



ROSARY AND POTLUCK MEAL

Join us on this Sunday, January 19, 2025 at 2:00 PM to pray the rosary as a church followed by a potluck meal. Bring your favorite dish to share.



Last Will and Testament

Please prayerfully consider St. Peter the Rock in your estate.

INCOME FY 2024-2025

Weekly offertory	week ending Jan. 5th	\$4,440
Weekly budget		\$3,592
over/(under)		\$848

KIDS CORNER

From the YOUCAT for Kids A Catholic Catechism for children and parents

No. 34 Why did Jesus let himself be killed?

Jesus died for us. He said, "Greater love has no man than this, that a man lay down his life for his friends" (Jn 15:13)

If you walk the way of love, you often have to take on difficulties. If you decide against violence, you often seem to belong with the losers; you are excluded and laughed at, sometimes even bullied. Yet it is the right way. Love that takes on suffering is God's way of making the world whole again.

Saint Quote:

I am not dying; I am entering life. - St. Therese of Lisieux (1873-1897)

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